| State of California Page 1 of 2 DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSD 321 (Page 07/01/2022) | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|------|-------------|--|
| CSD 321 (Rev. 07/01/2022) CLIENT EDUCATION CONFIRMATION OF RECEIPT | | | | | | | |
| Name of Occupant | | | | | | | |
| Address of Dwelling | | | | | | | |
| Confirmation of Receipt | | | | | | | |
| I have received the following information: | | | | | | | |
| | <u>Lead-Safe Education</u> – A copy of the pamphlet, <u>Renovate Right: Important Lead Hazard Information for Families, Child Care Providers, and Schools</u> , informing me of the potential risk of the lead hazard exposure from weatherization/renovation activity to be performed in my dwelling unit. | | | | | | |
| | <u>Energy Education</u> – Information regarding changes I can make in order to reduce the energy consumption of my household. | | | | | | |
| | | <u>Mold and Moisture Education</u> - A copy of the pamphlet, <u>A Brief Guide to Mold and Moisture In Your Home</u> , informing me of how to clean up residential mold problems and how to prevent mold growth. | | | | | |
| | Budget Counseling - Information regarding personal financial management. | | | | | | |
| | Radon Education - A copy of the pamphlet, <u>A Citizen's Guide to Radon</u> , informing me of the potential risk of radon and how to lower the radon level in my dwelling unit. | | | | | | |
| | <u>Asbestos Education</u> - A copy of the pamphlet, <u>FAQs About Asbestos in the Home and Workplace</u> , informing me about identifying asbestos-containing materials in the home, exposure, and available resources. | | | | | | |
| Signature of Recipient Date | | | | | | | |
| | | | | | | | |
| Self-Certification Option | | | | | | | |
| I certify that I attempted to deliver the following educational information to the dwelling listed above: | | | | | | | |
| ☐ Lead-Safe ☐ Energy ☐ Mold/Moisture ☐ Budget Counseling ☐ Radon ☐ Asbestos | | | | | | | |
| If the information was delivered but a signature was not obtainable, you may check the appropriate box below. | | | | | | | |
| Refusal to Sign — I certify that I have made a good faith effort to deliver the information to the dwelling unit listed above at the date and time indicated and that the occupant refused to sign the confirmation of receipt. I further certify that I have left a copy of the information at the unit with the occupant. | | | | | | | |
| Unavailable for Signature — I certify that I have made a good faith effort to deliver the information to the dwelling unit listed above and that the occupant was unavailable to sign the confirmation of receipt. I further certify that I have left a copy of the information at the unit by sliding it under the door. | | | | | | | |
| | npted delive | ery dates and times | 1 | | · | 1 | |
| Date | | Time | Date | Time | Date | Time | |
| Signa | ture (Agen | cy Representative) | | Print name | | | |
| Mailing Option: | | | | | | | |
| I certify that I have mailed the following educational information to the dwelling listed above (attach copy of Certificate of Mailing for lead-safe education only): | | | | | | | |
| ☐ Lead-Safe ☐ Energy ☐ Mold/Moisture ☐ Budget Counseling ☐ Radon ☐ Asbestos | | | | | | | |
| Signa | ture (Agen | cy Representative) | | Print name | | Date mailed | |