# LIHEAP APPLICATION INSTRUCTIONS

# Due to the high volume of applications, it could take up to several months to process your application.

Drop off or Mail back to: CAPK Energy Program 300 19th St. Bakersfield, CA 93301 Open: Monday – Friday, from 8:00 a.m. to 4:00 p.m. (Except holidays)

Fax your application to: (661) 336-5263

For additional forms or to email your application look on our website: energy.capk.org

Completing an application is not a guarantee for assistance. You do not have to be past due to be eligible for services.

arrangements to prevent disconnection. Utility Assistance								
ENERGY BILL	Check <u>only</u> what applies to your <u>entire household</u> .							
All energy bills must have at least 22 billing days. If you have separate natural gas and electric companies, you must provide <u>BOTH</u> utility bills.								
□ ELECTRIC AND/OR NATURAL GAS BILL: PG&E, SoCal Gas, or SoCal Edison  • Current bill (all pages) and if applicable include 15 Day Notice, 48-hour Notice, or Shut Off								
☐ <u>PROPANE</u> : Must get estimate or provide current receipt from propane, v	vood, or oil provider.							
HOUSEHOLD INCOME	Check only what applies to your entire household.							
ALL HOUSEHOLD INCOME MUST BE CURRENT (within	the last 30 days) AND CONSECUTIVE:							
☐ Cash Aid/Cal Fresh – Verification of Benefits	☐ SSI/SSP/SSA/SSDI−Current Year Award letter							
☐ Employment - Check stubs (Weekly= 4; Bi-weekly= 2)	☐ Veterans Benefits – Current Monthly Benefit Letter							
☐ Child Support – Printout	☐ Workers' Compensation - Check stubs							
Pension/Retirement - Monthly statement showing gross income or current year lifetime award letter (Bank Statement not acceptable)	☐ Financial Aid (college student) - Current award letter							
☐ EDD Income (Name MUST be on ALL Documents)								
<ul> <li>(Unemployment Insurance) – Check Stubs with Award Letter or On Activity, and 4 weeks of Transaction Details</li> <li>(SDI) Income (Paid Family Leave, Temporary Disability Insurance) –</li> </ul>								
☐ Self-Employed – Signed and dated current 1040 tax form with all pages of Statement) or ledger within the last 30 days	of Schedule 1 and Schedule C/C-EZ or E (Profit/Loss							
☐ <u>Other or No Income</u> : "Certification of Income and Expenses" (CSD 43B) Income" must provide a completed form for each individual 18 years and ol								
Weatherization Assistance: (One form is	required with each application)							
□ Proof of Home Ownership and Energy agreement signed by property owner  **Attention: Other documents not listed may be required**								
IDENTIFICATION REQUIREM	<u>NENTS</u>							
SOCIAL SECURITY CARD: ☐ Social Security card for applicant must be provi	SOCIAL SECURITY CARD: ☐ Social Security card for applicant must be provided (valid with no restrictions).							
IDENTIFICATION: ☐ California State I.D. or a valid US I.D. must be provided	per applicant.							
<ul> <li>You will be notified by U.S. Mail if your application was approved, denied complete the process can take 8-10 weeks for the state to credit your util</li> </ul>								

- Applications missing documents are considered incomplete and will be denied.

Department of Community Services and Development Mail  Appointment  Official Use Only:																
Energy Intake Form Utility Assistance ☐ Weatherization ☐ Priority Points									<u> </u>	<u> </u>						
CSD 43 (7/2024)	CSD 43 (7/2024) Please use black or blue ink A.C.C.								<u> </u>							
Agency: <b>CAPK</b>	ntake	e Ini	tials:			Intake	Da	te:					Eligibility Cert	Date		
First name				M	liddle	Initial		La	st Na	ame	2			Date of Birth		
														MM/DD/YYY)	,	
SERVICE ADDRESS – Addre	ess wl	nere	you liv	e (th	is can	not be	a P.	Ο. Ι	Box	:)						
Service Address														Unit Numbe	r	
Service City					Serv	rice Cour	nty					S	Service State	Service Zip (	ode	
					KEF								CA	<u> </u>		
Is your service address the				_												□ No
Have you lived at this resi Move in Date (Month/Yea								tns	if	•••••		•••••		⊔ Ү	es	□ No
Do you own or rent your l	nome	?												🗆 (	)wn	☐ Rent
Total amount paid for ren Do you receive housing as														П	/es	□ No
How did you hear about t					-										CJ	
Mailing Address														Unit Numb	er	
Mailing City					Mai KEI	ling Co	unty	/					Mailing State CA	Mailing Zip Code		
Social Security Number (SSN):			-			-					Home Phone		)			
Mobile Phone ( )					Do y	ou agre	ee to	0 0	pt ir	n to	receive text r	nes	sages?   Yes	. □ No		
E-mail Address:																
										_						
PEOPLE LIVING IN HOU		OLD									iter the total eople who					
Enter the total number of peliving in the household,		<b>→</b>				)				-	me	<b>→</b>				
including yourself				<u></u>												
Demographics: Enter th	e nui	mbe	r of pe	ople	in th	ie					Only	nth	ly income for <b>a</b>	<b>II</b> neonle livi	na in	the
household who are:									hol		iui <u><b>gross</b></u> 11101	ILIII	iy income jor <u>u</u>	<u>ііі</u> реоріе пуі	ng m	lile
Ages 0 – 2 Years											orks		\$			
Ages 3 - 5 years							SS	1/5	SSP				\$			
Ages 6 - 18 years							SS	Α/	SSD	ΟI			\$			
Ages 19 - 59							Pa	ych	neck	(s)			\$			
Ages 60 and older							Int	tere	est				\$			
Disabled							Pe	nsi	ion				\$			
Native American							Ot	her	r				\$			
Seasonal or Migrant Farm	work	er					То	tal	i Me	ont	hly Income		\$			
☐ Please check hox if vo	□ Please check box if you or any member of your \$															
household is a CAPK employee.																

Pirst Name	HOUSEHOLD MEMBERS						
First Name	·						
First Name	If you have more than 6 people in y	your hou	isehold, please list the	inforn	nation on a separat	e piece of paper.	
First Name	APPLICANT (HOUSEHOLD MEN	MBER 1	)				
Black or African American							
Other	Date of Birth (MM/DD/YYYY)					_ ·	
Unknown/Decline to State	Gender: $\square$ Female $\square$ Male		☐ Native Hawaiian or	Other	Pacific Islander		
Have you served or are you an immediate family member of someone who served in the United States military?			☐ White ☐ Multi-Rad	ce $\square$	Other		
someone who served in the United States military?   my name, email address, mailing address, and mobile telephone number to the Department of Veterans Affairs only for the purpose of receiving additional information on veterans benefits for which I or my family member may be eligible. I understand that this consent is valid for 12 months.   Yes   No   No   Poecline to State   M.I.   Last Name   Relationship to Applicant   Disabled?   Yes   No   No   Date of Birth (MM/DD/YYYY)   Race:   American Indian or Alaska Native   Asian   Hispanic/ Latino/Spanish?   Yes   No   No   No   No   No   No   No   N	·		•	State			
Yes, I am the Spouse, legal partner, parent, or child of a person who served in the United States military			•		my name, email a	address, mailing address, and	
	☐ Yes, I have Served				-	· · · · · · · · · · · · · · · · · · ·	
who served in the United States military benefits for which I or my family member may be eligible. I understand that this consent is valid for 12 months.    Decline to State	□ Voc. Lam the Spause local part		ant or shild of a narra	_			
be eligible. I understand that this consent is valid for 12 months.    Decline to State		-	ent, or child of a perso	П			
Decline to State	who served in the officed states in	illital y					İ
HOUSEHOLD MEMBER 2	□No						•
## POUSEHOLD MEMBER 2    First Name	☐ Decline to State				☐ Yes ☐ No		
First Name	Amount of Gross Monthly Income	(before	taxes):		Source of Income	::	
First Name							
Date of Birth (MM/DD/YYYY)	HOUSEHOLD MEMBER 2				1		
Date of Birth (MM/DD/YYYY)   Race:   American Indian or Alaska Native   Asian   Hispanic/ Latino/Spanish?   Yes   No   Black or African American   Unknown/Decline to State   Amount of Gross Monthly Income (before taxes):   Source of Income:	First Name	M.I.	Last Name			Relationship to Applicant	Disabled?
Black or African American   Unknown/Decline to State							☐ Yes ☐ No
Gender:   Female   Male   White   Multi-Race   Other   Disabled?   Yes   No	Date of Birth (MM/DD/YYYY)	Race:	☐ American Indian or	Alask	a Native   Asian	Hispanic/ Latino/Spanish?	Yes □ No
Other			☐ Black or African Am	ericar	า	☐ Unknown/Decline to State	
Unknown/Decline to State	Gender: $\square$ Female $\square$ Male		$\hfill\square$ Native Hawaiian or	Other	r Pacific Islander		
Amount of Gross Monthly Income (before taxes):    Source of Income:   Source of Income:			☐ White ☐ Multi-Rad	ce 🗆	Other		
HOUSEHOLD MEMBER 3  First Name  M.I. Last Name  Relationship to Applicant  Yes \ No  Date of Birth (MM/DD/YYYY  Race: \ American Indian or Alaska Native \ Asian Black or African American Black or African American White \ Multi-Race \ Other Unknown/Decline to State  Amount of Gross Monthly Income (before taxes):  Source of Income:  HOUSEHOLD MEMBER 4  First Name  M.I. Last Name  Relationship to Applicant Disabled? Yes \ No  Date of Birth (MM/DD/YYYY  Race: \ American Indian or Alaska Native \ Asian Black or African American Black or African American Source of Income:  Hispanic/ Latino/Spanish? \ Yes \ No Unknown/Decline to State  M.I. Last Name Black or African American Source of Income:  Hispanic/ Latino/Spanish? \ Yes \ No Unknown/Decline to State  Unknown/Decline to State							
First Name  M.I. Last Name  Relationship to Applicant  Disabled?  Yes \ No  Date of Birth (MM/DD/YYYY  Race: American Indian or Alaska Native Asian Black or African American Black or African American Native Hawaiian or Other Pacific Islander Mhite Multi-Race Other Unknown/Decline to State  Amount of Gross Monthly Income (before taxes):  Source of Income:  HOUSEHOLD MEMBER 4  First Name  M.I. Last Name  M.I. Last Name  Relationship to Applicant Disabled? Yes \ No	Amount of Gross Monthly Income	(before	taxes):	Sour	ce of Income:		
First Name  M.I. Last Name  Relationship to Applicant  Disabled?  Yes \ No  Date of Birth (MM/DD/YYYY  Race: American Indian or Alaska Native Asian Black or African American Black or African American Native Hawaiian or Other Pacific Islander Mhite Multi-Race Other Unknown/Decline to State  Amount of Gross Monthly Income (before taxes):  Source of Income:  HOUSEHOLD MEMBER 4  First Name  M.I. Last Name  M.I. Last Name  Relationship to Applicant Disabled? Yes \ No							
Date of Birth (MM/DD/YYYY   Race:   American Indian or Alaska Native   Asian   Hispanic/ Latino/Spanish?   Yes   No   Black or African American   Unknown/Decline to State   Unknown/Decline to State   Unknown/Decline to State   Unknown/Decline to State   Source of Income:    HOUSEHOLD MEMBER 4   First Name   M.I.   Last Name   Relationship to Applicant   Disabled?   Yes   No   Date of Birth (MM/DD/YYYY   Race:   American Indian or Alaska Native   Asian   Hispanic/ Latino/Spanish?   Yes   No   Date of Birth (MM/DD/YYYY   Race:   American Indian or Alaska Native   Asian   Hispanic/ Latino/Spanish?   Yes   No   Date of Birth (MM/DD/YYYY   Native Hawaiian or Other Pacific Islander   Other   White   Multi-Race   Other   Unknown/Decline to State	HOUSEHOLD MEMBER 3						
Black or African American   Unknown/Decline to State	First Name	M.I.	Last Name			Relationship to Applicant	
Gender:   Female   Male   Multi-Race   Other   Other   Multi-Race   Other   Unknown/Decline to State   Unknown/Decline to State   Unknown/Decline to State   Other   Unknown/Decline to State   Unkno	Date of Birth (MM/DD/YYYY	Race:					
☐ Other       ☐ White ☐ Multi-Race ☐ Other         ☐ Unknown/Decline to State       ☐ Unknown/Decline to State         Amount of Gross Monthly Income (before taxes):       Source of Income:         HOUSEHOLD MEMBER 4         First Name       M.I. Last Name       Relationship to Applicant       ☐ Disabled?         ☐ Yes ☐ No         Date of Birth (MM/DD/YYYY       Race: ☐ American Indian or Alaska Native ☐ Asian       ☐ Hispanic/ Latino/Spanish? ☐ Yes ☐ No         ☐ Black or African American       ☐ Unknown/Decline to State         ☐ Other       ☐ White ☐ Multi-Race ☐ Other         ☐ Unknown/Decline to State       ☐ Unknown/Decline to State	Gondon:   Fomalo   Malo					Unknown/Decline to State	
□ Unknown/Decline to State       □ Unknown/Decline to State         Amount of Gross Monthly Income (before taxes):       Source of Income:         HOUSEHOLD MEMBER 4         First Name       M.I. Last Name       Relationship to Applicant       □ isabled? □ Yes □ No         Date of Birth (MM/DD/YYYY       Race: □ American Indian or Alaska Native □ Asian □ Unknown/Decline to State       □ Unknown/Decline to State       □ Unknown/Decline to State         □ Other □ Unknown/Decline to State       □ Unknown/Decline to State       □ Unknown/Decline to State							
Amount of Gross Monthly Income (before taxes):    Source of Income:   Source of Income:							
HOUSEHOLD MEMBER 4  First Name  M.I. Last Name  Relationship to Applicant  Yes \ No  Date of Birth (MM/DD/YYYY  Black or African American  Black or African American  Black or African American  Native Hawaiian or Other Pacific Islander  White \ Multi-Race \ Other  Unknown/Decline to State	•	hefore	<u>_</u>				
First Name  M.I. Last Name  Relationship to Applicant  Disabled?  Yes \ No  Date of Birth (MM/DD/YYYY  Race: American Indian or Alaska Native Asian Black or African American  Black or African American Native Hawaiian or Other Pacific Islander White Multi-Race Other Unknown/Decline to State	7 Amount of Gross Working meeting	Amount of Gross Monthly income (before taxes).			ce of meome.		
Date of Birth (MM/DD/YYYY  Race: American Indian or Alaska Native Asian Black or African American  Gender: Female Male Native Hawaiian or Other Pacific Islander White Multi-Race Other Unknown/Decline to State	HOUSEHOLD MEMBER 4						
☐ Black or African American ☐ Unknown/Decline to State ☐ Other ☐ Unknown/Decline to State	First Name	M.I.	Last Name			Relationship to Applicant	
Gender: ☐ Female ☐ Male ☐ Native Hawaiian or Other Pacific Islander ☐ Other ☐ White ☐ Multi-Race ☐ Other ☐ Unknown/Decline to State ☐ Unknown/Decline to State	Date of Birth (MM/DD/YYYY					-	
☐ Other ☐ White ☐ Multi-Race ☐ Other ☐ Unknown/Decline to State ☐ Unknown/Decline to State	Gender: ☐ Female ☐ Male					,	
☐ Unknown/Decline to State ☐ Unknown/Decline to State							
	☐ Unknown/Decline to State						
	Amount of Gross Monthly Income	(before					

HOUSEHOLD MEMBER 5									
First Name	M.I.	Last Name		Relationship to Applicant	Disabled? ☐ Yes ☐ No				
Date of Birth (MM/DD/YYYY	Race:	☐ American Indian or☐ Black or African An	Alaska Native  Asian	Hispanic/ Latino/Spanish?	Yes □ No				
Gender: ☐ Female ☐ Male			r Other Pacific Islander						
☐ Other		☐ White ☐ Multi-Ra	ce 🗆 Other						
☐ Unknown/Decline to State		☐Unknown/Decline t	o State						
Amount of Gross Monthly Income	e (before	e taxes):	Source of Income:						
HOUSEHOLD MEMBER 6			<u> </u>						
First Name	M.I.	Last Name		Relationship to Applicant	Disabled? ☐ Yes ☐ No				
Date of Birth (MM/DD/YYYY	Race:	☐ American Indian o☐ Black or African An	r Alaska Native  Asian nerican	Hispanic/ Latino/Spanish?   Unknown/Decline to State	Yes □ No				
Gender: ☐ Female ☐ Male		☐ Native Hawaiian or	r Other Pacific Islander						
☐ Other		$\square$ White $\square$ Multi-Ra	ce 🗆 Other						
☐ Unknown/Decline to State		☐Unknown/Decline t							
Amount of Gross Monthly Income	e (before	e taxes):	Source of Income:						
Are you or someone in your	housel	hold CURRENTLY re	eceiving CalFresh (Fo	od Stamps)?	□ No				
PAY BILL									
To which energy bill (CHOOSE ONL	Y ONE)	do you want the LIHE	AP benefit to be applied?	(Attach complete copy of most recent	hill or receipt)				
☐ Natural Gas ☐ Electricity ☐ V		-							
Enter the energy company and acc		•		ŭ					
Company Name:			Account #:						
Is your utility service shut-off?		□ No							
Do you have a past due notice?		□ No							
Are your utilities included in rent of	or suhm	etered?   Yes	□ No						
	Yes								
Is your Natural Gas Company the s			y? □ Yes □ No	□ N/A all electric					
WOOD, PROPANE or FUEL O		·	y: □ 165 □ NO	IN/A all electric					
,		• •	Name (Carala) Name	□ N <sub>2</sub> □ N/A					
Are you currently out of fuel? (W List the approximate number of da			·	□ No □ N/A					
1	n/A	you run out or ruer (v	vood, Propane, On, Kerosene	e, Other Fuels).					
ENERGY INFORMATION	IN/A								
	<b>∩PV</b> D	loaco chock all onorm	courses used to heat your	homo					
	The questions below are <b>MANDATORY.</b> Please check all energy sources used to heat your home.  A copy of <b>all</b> recent energy bills and/or receipts for any home energy cost <b>must</b> be provided.								
NOTE: A copy of an electric bill mu	-	•	•						
What is the main fuel used to HEA				,					
☐ Natural Gas ☐ Electricity ☐ N	Vood [	🗌 Propane 🔲 Fuel Oi	l □ Kerosene □ Manuf	actured log $\ \square$ Pellets $\ \square$ Other	er Fuel				
In addition to your main heating se		-			-				
☐ Natural Gas ☐ Electricity ☐ W	ood 🗆				iel 🗆 N/A				
Are you the account holder: Elect	ric Bill	☐ Yes ☐ No	Natural Gas Bill	] Yes □ No □ N/A	A all electric				

The information on this application will be used to determine and verify my eligibility for assistance. By signing below, I give my consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to my utility company and its contractors, to share information about my household's utility account, energy usage and/or other information needed to provide services and benefits to me as described at the end of the form. My consent shall be effective for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. I understand that if my application for LIHEAP/DOE benefits or services is denied, or if I receive untimely response or unsatisfactory performance, I may initiate a written appeal with the local service provider and my appeal shall be reviewed no later than 15 days after the appeal is received. If I am not satisfied with the local service provider's decision I may then appeal to the Department of Community Services and Development pursuant to Title 22, California Code of Regulations section 100805. If applicable, I hereby authorize installation of weatherization measures to my residence at no cost to me. I declare, under penalty of perjury, that the information on this application is true, correct, and that the funds received will be used solely for the purpose of paying my energy costs.

Х		
	*** APPLICANT'S SIGNATURE ***	Date

AGENCY NAME: Community Services and Development (CSD). UNIT RESPONSIBLE FOR MAINTENANCE: Home Energy Assistance Program (HEAP). AUTHORITY: Government Code Section 16367.6 (a) Names CSD as the agency responsible for managing HEAP. PURPOSE: The information you provide will be used to decide if you are eligible for a LIHEAP payment and/or weatherization services. GIVING INFORMATION: This program is voluntary. If you choose to apply for assistance, you must give all required information. OTHER INFORMATION: CSD uses statistical definitions from the annual update of the Department of Health and Human Services' State Median Income, Federal Income Poverty Guidelines, to determine program eligibility. During application processing, CSD's designated subcontractor may need to ask you for more information to decide your eligibility for either or both programs. ACCESS: CSD's designated subcontractor will keep your completed application and other information, if used, to determine your eligibility. You have the right to access all records holding information about you. CSD does not discriminate in the provision of services on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age, or sexual orientation.

NOTE: For your application to be considered complete you <u>MUST ALSO</u> complete, sign, and attach the "Client Education								
Confirmation of Receipt" Form (CSD 321).								
APPLICANT: DO NOT FILL OUT THE INFORMATION BELOW. THIS SECTION IS FOR OFFICIAL USE ONLY.								
Utility Assistance being provided under which program $ ightarrow$ $\Box$ HEAP $\Box$ Fast Track $\Box$ HEAP WPO	☐ ECIP WPO							
( HEAP Fast Track) Base Benefit \$ Supplement \$	Total Benefit \$							
( HEAP Fast Track) Base Benefit \$ Supplement \$	Total Benefit \$							
( HEAP Fast Track) Base Benefit \$ Supplement \$	Total Benefit \$							
Total Benefit Assistance \$								
Total Energy Cost \$ Energy Burden								
Energy Services Restored after disconnection:   Yes   No Disconnection of Energy Services prevented	d: □ Yes □ No							
Home Referred for WX: ☐ Home Already Weatherized: ☐								
Application received without CSD 081 consent form for energy bill(s)	Intake initials:							

State of California DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT			Page 1 of 2					
CSD 321 (Rev. 07/01/2022)  CLIENT EDUCATION CONFIRMATION OF RECEIPT								
Name of Occupant		-						
Address of Dwelling								
Confirmat	ion of Receipt							
I have received the following information:								
Lead-Safe Education – A copy of the pamphlet, <u>Re</u> Families, <u>Child Care Providers</u> , <u>and Schools</u> , inform weatherization/renovation activity to be performed in	ning me of the potentia							
Energy Education – Information regarding changes household.	I can make in order to	reduce the energy of	consumption of my					
Mold and Moisture Education - A copy of the part informing me of how to clean up residential mold pr			e In Your Home ,					
☐ <u>Budget Counseling</u> - Information regarding persona	al financial managemen	ıt.						
Radon Education - A copy of the pamphlet, A Citiz radon and how to lower the radon level in my dwelling		informing me of the	potential risk of					
	Asbestos Education - A copy of the pamphlet, <u>FAQs About Asbestos in the Home and Workplace</u> , informing me about identifying asbestos-containing materials in the home, exposure, and available resources.							
Signature of Recipient		Date						
Self-Certific	cation Option							
I certify that I attempted to deliver the following educa		the dwelling liste	d above:					
☐ Lead-Safe ☐ Energy ☐ Mold/Moisture	☐ Budget Counse		Asbestos					
If the information was delivered but a signature was no	ot obtainable, you ma	ay check the appro	priate box below.					
Refusal to Sign — I certify that I have made a good listed above at the date and time indicated and that the further certify that I have left a copy of the information	ne occupant refused to	sign the confirmation	-					
Unavailable for Signature — I certify that I have me dwelling unit listed above and that the occupant was certify that I have left a copy of the information at the	unavailable to sign the	e confirmation of rec						
Attempted delivery dates and times		_	—-					
Date Time Date	Time	Date	Time					
Signature (Agency Representative) Print name								
Mailin	ng Option:							
I certify that I have mailed the following educational information to the dwelling listed above (attach copy of Certificate of Mailing for lead-safe education only):								
☐ Lead-Safe ☐ Energy ☐ Mold/Moisture	☐ Budget Counse	eling 🗌 Radon	Asbestos					
Signature (Agency Representative)	Print name		Date mailed					

# **Department of Community Services and Development**

CSD 43B (rev.12/2013)

# **CERTIFICATION OF INCOME AND EXPENSES**

You are being asked to complete this form because you requested assistance, and state that your entire household cannot provide proof of income. The State of California requires the applicant to report all sources of income. This form will help us understand how you are meeting expenses. Please complete the information below:

Name	e and A	Address								
Name	<b>:</b> :									
Addre	ess:									
	:	1 -		ncome you forgot	-					
YES	NO			nonth have you bee			time?			
YES	NO	<u> </u>		nonth have you bee		<i>.</i>				
YES	During the previous month did you receive money for any work that you perform only once in a while, like yard work, child care, donating blood, etc?									
YES	YES NO During the previous month have you received any gifts of money from anyone? If yes, please list the name and phone number of the person who gave you the gift:									
YES	NO	<b> </b>		nonth did you rece	ive any o				·····	
		Worker's		UNEMPLOYMENT			IMENT SPONS	SORED BENEFITS		CHILD SUPPORT
YES	NO	·		f the following (circ				- <del></del>	<del>-</del>	
		ANNUITY PAY	MENT	PENSION	TRIBAL	CASINO P		RENTAL INCOME		Insurance Benefits
		nly expenses?		avings or borrowing or a home equity		to to	Pu			needed (DOE only) or have ctor Sign here
YES	NO	How much?	ig savirigs	or a nome equity	lUdii!					
YES	NO	Are you usin	g some o	ther asset?						
YES	NO	Are you bori How much?	rowing fro	om credit cards?						
YES	NO	Are you bori How much?	rowing fro	om some other sou	ırce?					
Section	on 3: P	Please tell us h	ow you p	aid these monthly	expense	s during t	he previou	ıs months:		
EXPE		MONTHLY COST		HAS THE EXPENSE BEEN				S FOR YOU, PLEASE CO	OMPLETE:	
Rent	or					Name:			Phone:	
Morte		\$				Address:		<u>.</u> <u>.</u> .		
Utili	itv					Name:			Phone:	
Bill		\$				Address:		<u>i</u> .		
	.4	ć				Name:			Phone:	
Foo	ou	\$				Address:				
Section	on 4: If	f none of the a	bove app	lies to you, please	explain	how you	monthly e	expenses were pa	id:	
Signa	ture:									
, -	_			ve these facts are acc te law for knowingly		_		• •	ission to	verify this information.
Cianat	uro								Data	
Signat	ur e								Date	

# **Department of Community Services and Development**

Account Holder Authorization and Consent Form CSD Form 081 (Rev. 12/17)

**ACCOUNT HOLDER NAME(S) AND MAILING ADDRESS** 

Account Holder's Full Name		
Account Holder's mailing address (Street)		Unit Number (if any)
(City)	State	Zip Code
Is the utility service address the same as the account holder's mailing address?	s	lo
Full Name of Applicant for Benefits (from Form 43)		
Utility Service Address (Street)		Unit Number (if any)
(City)	State CA	Zip Code

#### **UTILITY INFORMATION**

Please enter your utility company name and service account number below (you can find the account number on your bill). If different companies provide your electricity and gas services, please enter the name and account number for both utilities.

Name of Utility Company	Service Account Number
Name of Utility Company (if you have a second Utility Company)	Service Account Number

#### **AUTHORIZATION AND CONSENT**

By signing this form, you (Account Holder) give your authorization and consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to your utility company and its contractors, to share information about your property's utility account, meter usage and energy consumption data, and other information as needed for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. The information you authorize us to obtain and share will be used for the purposes of evaluating home energy usage of program beneficiaries so that CSD can: a) measure the effectiveness of the services we provide by determining how much your utility bills are reduced and how much our services reduce carbon emissions (air pollution), and b) report these results to federal and state authorities that fund and oversee energy assistance programs in California. CSD, its contractors, consultants, other federal or state agencies and affiliated programs (CSD Partners), working cooperatively with your utility company and its contractors, use this information to provide services that assist low-income families, such the applicant, to pay their home energy bills and mange those energy needs for the purposes stated in this Authorization.

Signature of Account Holder	Date	Name of CSD Contractor/Partner Organization

## **REVOCATION OF AUTHORIZATION AND CONSENT**

You agree that your consent shall remain in effect for 36 months from the date you sign this Authorization, unless otherwise revoked by written notice mailed to: CSD Energy & Environmental Services Division, 2389 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833. Revocation will be effective upon receipt, but will not apply to any information shared while this Authorization was valid.

#### APPLICABLE PROGRAMS

Some of the programs CSD oversees or partners with include:

- CSD Federal Low-Income Home Energy Assistance Program (LIHEAP)
- CSD Federal Department of Energy Weatherization Assistance Program (DOE WAP)
- State Low-Income Weatherization Program (LIWP)
- Department of Housing and Urban Development (HUD) Lead Hazard Control and Healthy Homes Program
- Utility Company Energy Savings Assistance (ESA) Program
- Utility Company California Alternate Rates for Energy (CARE) Program



# HOME ENERGY ASSISTANCE PROGRAM MAKING THE MOST OF YOUR MONEY

Following are three suggestions to help you better manage your finances:

#### 1. SET GOALS:

All members of the family should have a chance to say what they think is important to spend money on. Then it must be decided which things are most important and should go at the top of the list. Things less important should go at the bottom. This is called setting priorities. It helps the family members to cut out spending money in wasteful ways to be able to get the things they really want.

#### 2. START PLANNING:

Ask yourself. . . . . . . . . . . . .

- a) Where is the money coming from (include all sources)
- b) How often does it come in (Weekly, monthly, yearly)?
- c) What do we have to spend it on? (Rent/mortgage, utilities, food, transportation, clothing, laundry, childcare, etc.)

#### 3. MAKE ADJUSTMENTS:

If your monthly balance is short, changes should be made. Hold a family meeting and ask each one how they can help balance expenses against income. When you start having money left over each month, put it in a savings account until there is enough to do what everyone wanted to do when the goals were set. If you stick with it, your money will do more for you than you never dreamed!

FINALLY..... A broad rule of thumb concerning the use of income:

- → No more than 70% of net income should be spent on living costs
- → No more than 20% of net income should be spent on credit payments
- → No more than 10% of net income should be spent on yourself (savings, recreation, etc.).

#### For example, in dollar terms that means:

With a \$2,500 monthly net income:

\$1,750 for living expenses 500 for credit payment 250 for yourself \$2,500 total net income



#### **CHECKLIST OF ENERGY EFFICIENT PRACTICES**

#### 1. TO KEEP WARM DURING THE WINTER AND TO MAKE SURE YOUR FURNACE OPERATES EFFICIENTLY:

- Put on extra layers of clothing
- Keep furnace thermostat set to 68 degrees or lower during the day
- Turn the furnace pilot off during the summer
- Never use your oven or range to heat your home

#### 2. TO AVOID WASTING HOT WATER:

- Take short showers rather than baths
- Use cold or warm water rather than hot water, whenever possible
- Set the hot water heater at 120 degrees or medium
- Turn the gas hot water heater to pilot or the electric water heater to off whenever you are not home or will be vacant for more than two days

#### 3. TO SAVE ON THE COST OF COOKING:

- Do not preheat your oven because ovens reach the right temperature quickly
- Never open your oven while cooking is in progress
- Cover pots and pans when cooking. It helps keep the heat in and allows food to cook faster.

#### 4. TO KEEP COOL DURING THE SUMMER:

- Keep inside shades and draperies closed during the day to keep the sun out.
- Set air conditioner temperature at 78 degrees or medium

#### 5. TO SAVE MONEY EVERY DAY OF THE YEAR:

- Turn off all lights when not in use
- If you leave a room for more than 5 minutes, turn off the lights
- Do not leave the refrigerator door open any longer than absolutely necessary
- Keep refrigerator defrosted so it will work more efficiently
- Put full loads in washer and dryer, using cold water to wash and rinse most of the time
- When using a dishwasher, only wash full loads and let the dishes air dry
- Turn off appliances when not in use.

PLEASE NOTE: If you have any problems with your gas heating appliances, call the gas company or PG&E; they will check your appliances at no charge.

CAPK: (Rev. 3/15/22)

#### **WEATHERIZATION MEASURES AND BENEFITS**

#### **ATTIC INSULATION**

Cellulose insulation is installed in the attic. The insulation has been treated to be flame retardant, resistant to vermin, and it is not harmful to your health. It helps keep the heat inside in the winter and outside in the summer.

#### **BLANKET HOT WATER HEATER**

**A** fiberglass blanket wrapped securely around your water heater tank helps reduce the amount of heat loss, reducing your water heating bill.

#### **LOW FLOW SHOWERHEAD**

When installed, this showerhead gives you a good hot shower while using only half the water and energy needed to heat the water.

#### **CAULKING**

Caulking installed around door frames, windows, and small cracks helps keep air, dirt, and moisture out. Caulking helps reduce the amount of energy lost in these areas of infiltration.

#### **DOOR WEATHERSTRIPPING**

The weatherstripping is installed to give the door a perfect fit. It stops air leaks and keeps unwanted dirt, noise and moisture out of the home, thereby reducing energy use. Weatherstripping may require adjustments depending on changes in weather.

#### SWITCH AND OUTLET GASKET COVERS

Foam gasket covers are installed under the electrical outlet and switch covers on all exterior walls. Gasket covers help reduce the amount of infiltration and energy loss.

#### MINOR HOME REPAIRS

Various home repairs are made when feasible. They may include replacing doors, windows, broken glass, patch holes, door stops and frames, etc.

## **FURNACE FILTER REPLACEMENT**

The furnace filters are replaced with a reusable filter. A clean filter helps our heating and cooling system run more efficiently, saving you money.

CALL 211 FOR MORE INFORMATION!

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# STATE OF CALIFORINA DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSD 515A (Rev. 2/12/16)

#### **ENERGY SERVICE AGREEMENT FOR OCCUPANT**

Dwelling Information									
Select the Dwelling Type	ре			I am the					
Single-Family		Mobile Home	Multi-Unit	Owner-Occupant		Tenant			
			Owner-Occupant o	r Tenant Informat	tion				
Owner-Occupant or Te	int or type name)		Address						
Apt./Unit No.	City			ZIP Code		Telephone Number			
Owner-Occupant or Te	enant Em	nail Address				Owner-Occupant or Tenant FAX Number			

Owner-Occupant or Tenant Acceptance of Terms for CSD Weatherization Services (to be completed by the Owner-Occupant or Tenant)

I agree to accept the following TERMS required for my primary residence to receive services from the Department of Community Services and Development (CSD) weatherization programs(s):

- 1. I certify that the above-listed property is my primary residence.
- 2. I (the Owner-Occupant or Tenant), grant the Contractor/Agency permission to enter my dwelling to perform assessments, conduct diagnostics, take photos only of weatherization work to be performed or deferred (as it relates to individual or whole house services), install feasible weatherization services and perform inspections in accordance with CSD weatherization program policies and standards to the above-listed dwelling.
- 3. I acknowledge that an assessment of my dwelling is necessary to determine the work that can be performed and that the work that is available may be limited due to the needs and condition of my residence. Identified work may not be provided if it does not meet all program requirements and specifications and may lead to full or partial deferral of work. My refusal of certain work may prevent the installation of other identified work in accordance to program requirements.
- 4. I hereby release and pledge to hold harmless the Contractor/Agency listed below, and its staff, from any liability in connection with the work identified on a summarized list, except as a consequence of gross negligence or willful and wanton misconduct.
- 5. I authorize the Contractor/Agency to access my utility company records to obtain only energy usage data for a period of one year before and two years after weatherization measures are installed.
- 6. I grant the Contractor/Agency, local, State and/or Federal inspectors permission to enter the dwelling after reasonable notice to perform inspections to verify the existence and quality of work performed by the Contractor/Agency and compliance with local, State, and/or Federal building codes and programmatic guidelines and acknowledge that a permit may be required for specific weatherization work. I understand that I may be held financially responsible for the weatherization work if I refuse to allow access for inspection and permitting purposes.
- 7. I shall not remove any permanently installed energy conservation measures unless they are damaged or no longer functional in the residence from where they were installed.

#### **Additional Certifications For Owner-Occupants ONLY:**

- 8. I acknowledge and agree that this property is not for sale at the time of qualifying for the program and will not be offered for sale or otherwise distributed for at least sixty days following the completion of weatherization services.
- 9. Mobile home units only: I acknowledge that I may not receive services that require a permit if the registration on the mobile unit is not up-to-date.

#### **Additional Certifications For Tenants ONLY:**

10. I acknowledge that the Rental Property Owner must grant the Contractor/Agency the same permissions by signing CSD 515B Energy Service Agreement for Rental Property Owner before any services are rendered.



STATE OF CALIFORINA
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSD 515A (Rev. 2/12/16)

#### **ENERGY SERVICE AGREEMENT FOR OCCUPANT**

- 11. I understand that the Property Owner cannot raise the rent of the unit for a period of two years from the date of weatherization because of the increased value of the unit due solely to weatherization measures provided by the Contractor/Agency (allowable factors for rent increase include an actual increase in property taxes, actual cost of amortizing other improvements to the property accomplished after the date of work completed by the Contractor/Agency, or actual increases in expenses of maintaining and operating this property).
- 12. I acknowledge that I have been provided a copy of this Agreement explaining its terms effective for a two year period after weatherization services have been completed. Complaint Process: In the event the provisions of this Agreement related to increased rent or the landlord's failure to decrease utility costs for master metered units are not met, tenants may contact the Contractor/Agency to submit a verbal or written complaint, which will be investigated by the Department of Community Services and Development. Contractor/Agency contact information is located on this Agreement under the section entitled, "Contractor/Agency Assurance."
- 13. I may retain the replacement energy conservation measure installed by the CSD weatherization program(s) if the replaced appliance was my personal property.

I CERTIFY THAT I am the Owner-Occupant or Tenant residing in the dwelling listed above that serves as my primary residence and that all given statements are true and correct to the best of my knowledge. I have read and understand these TERMS and RELEASE, and agree to be bound by all of its terms and conditions in order to receive weatherization services under the CSD weatherization program(s).

Owner-Occupant or Tenant's Signature					Date	
Contractor/Agency Assurance						
Contractor/Agency (Print name)		Address				
CAPK	300 19th Street					
CSLB Number (if applicable)	City		ZIP Code	Contractor/Agency Telephone Number		
607456	Bakersfield		93301	661-336-5203		
Contractor/Agency Email Address				Contractor/Agency FAX Number		
energy.capk.org 661-336-				661-336-52	63	

The Contractor/Agency agrees to the following:

- 1. Shall be responsible for the feasible cost of weatherization measures performed other than cash contribution from the Owner or Owner Agent, if applicable, and any subsequent non-compliance.
- 2. Shall ensure that the Contractor/Agency is properly insured.
- 3. Shall ensure that work is conducted in a professional manner and meets program and building code standards.
- 4. Shall not make any significant structural changes to the dwelling without requesting written permission specifically describing the change from the dwelling owner.
- 5. Shall provide in writing a list of all weatherization measures installed in the unit.
- 6. Shall assure that the owner, or owner's agent, and tenant data shall be maintained in a confidential manner to assure compliance with the Information Practices Act of 1977, as amended, and the Federal Privacy Act of 1974, as amended.

Agency Program Manager's Signature	Agency Program Manager's Name (Print name)	Date



STATE OF CALIFORINA
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSD 515B (Rev. 2/12/16)

# ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER

	Single-F	amily/Mobile H	ome Dwelling	Information					
Tenant Name			Dwelling Address						
City			Zip Code		Tuno				
City			Zip Code		Туре	,			
					Single L		Mobile		
	Multi-	Family Dwellin	g/Complex Inf	formation					
Number of Eligible Buildings in Complex:	1		Use additional pa	nges, if necessary					
	_	Build	ding #1						
Complex/Building Name (if applicable)		Dan	Building Address						
compress animages and the appropriate,									
City	ZIP Code	# of Units in Build	ling	# of Units to be \	Weatherized		# of Vacar	nt & Unqualif	ied Units
List Qualified Units			List Vacant and U	Jngualified Units					
				•					
		D 11	l: "0						
0 1 (0 11 11 11 11 11 11 11 11 11 11 11 11 11			ding #2						
Complex/Building Name (if applicable)			Building Address						
City	ZIP Code	# of Units in Build	ling	# of Units to be \	Weatherized		# of Vacar	nt & Unqualif	ied Units
List Qualified Units			List Vacant and Unqualified Units						
List Qualified Offits			List vacant and c	onqualilled Onlis					
		Build	ding #3						
Complex/Building Name (if applicable)			Building Address						
City	ZIP Code	# of Units in Build	lina	# of Units to be \	Meatherized.		# of Vacar	nt & Unqualif	ied Units
City	ZII Code	" Of Office III Dulid	mig	" or orms to be t	Vedirierized		" Or Vacar	it & Oriquaiii	icu Offits
List Qualified Units	List Vacant and Unqualified Units								
	Ow	ner and Owner	's Agent Infor	mation					
Owner (Print or type name)			Address			_			
, , ,									
Ant // Init No			ZIP Code		Oumar Tala	nhon	a Numbar		
Apt./Unit No. City			ZIP Code		Owner Tele	pnon	e Number		
Owner Email Address	Owner FAX Number								
If the Owner uses an agent for the above-reference	ed property, comr	olete both Owner a	and Agent informati	tion.					
Agent (Print or type name)	ed property, comp	nete <u>betir</u> ewner d	Address						
rigoni (i filit of type fiame)			riddioss						
Apt./Unit No. City			ZIP Code		Agent Telep	ohone	Number		
Agent Email Address					Agent FAX	Numl	ber		



STATE OF CALIFORINA
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSD 515B (Rev. 2/12/16)

# **ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER**

# Owner or Owner's Agent Acceptance of Terms for CSD Weatherization Services (to be completed by the Owner or Owner's Agent)

I agree to accept all of the following TERMS required for my rental property to receive services from the Department of Community Services and Development (CSD) weatherization program(s):

- 1. I certify that I am the Owner (or Owner's Agent) of the above-listed rental property.
- 2. I grant the Contractor/Agency permission to enter my property to perform assessments, conduct diagnostics, take photos only of weatherization work to be performed or deferred (as it relates to individual or whole house services), install feasible weatherization measures and perform inspections in accordance with CSD weatherization program policies and standards to the above-listed rental property.
- 3. I acknowledge that an assessment of my property is necessary to determine the work that can be performed and that the work that is available may be limited due to the needs and condition of my property. Identified work may not be provided if it does not meet all program requirements and specifications and may lead to full or partial deferral of work. My refusal of certain work may prevent the installation of other identified work in accordance to program requirements.
- 4. I shall not remove any energy conservation measures unless they are damaged or no longer functional in the rental property from where they were installed. If the replaced item (i.e. refrigerator or other appliance) was the personal property of my tenant, the tenant shall retain the replacement energy conservation measure installed by the CSD weatherization program(s).
- 5. Mobile home units only: I acknowledge that my property may not receive services that require a permit if the registration is not up-to-date.
- 6. I hereby release and pledge to hold harmless the Contractor/Agency listed below, and its staff, from any liability in connection with any work identified on a summarized list except as a consequence of gross negligence or willful and wanton misconduct.
- 7. I authorize the Contractor/Agency to access my complex's utility company master-metered records to obtain only energy usage data for a period of one year before and two years after weatherization measures are installed.
- 8. I grant the Contractor/Agency, local, State and/or Federal inspectors permission to enter the dwelling after reasonable notice to perform inspections to verify the existence and quality of work performed by the Contractor/Agency and compliance with local, State, and/or Federal building codes and programmatic guidelines and acknowledge that a permit may be required for specific weatherization work. I understand that I may be held financially responsible for the weatherization work if I refuse to allow access for inspection and permitting purposes.
- 9. I certify that I, as the Owner or Owner's Agent, shall ensure that gas or electric service, or both, that is provided by a master-meter to tenants shall be charged at the utilities' costs in accordance with California Public Utilities Commission Code Section 739.5 or other applicable government regulations.
- 10. I certify that I, as the Owner or Owner's Agent, shall not raise the rent of any weatherized unit for a period of two years from the date of weatherization-because of the increased value of the unit due solely to weatherization measures provided (allowable factors for rent increase include an actual increase in property taxes, actual cost of amortizing other improvements to the property accomplished after the date of work completed by the Contractor/Agency, or actual increases in expenses of maintaining and operating this property).
- 11. I acknowledge and agree that this property is not for sale at the time of qualifying for the program and will not be offered for sale or otherwise distributed for at least sixty days following the completion of weatherization services.
- 12. I certify that I shall provide a copy of this Agreement explaining its terms to all tenants and subsequent tenants residing in the unit within the two year period. Complaint Process: In the event the provisions of this Agreement related to increased rent or the landlord's failure to decrease utility costs for master metered units are not met, tenants may contact the Contractor/Agency to submit a verbal or written complaint, which will be investigated. Contractor/Agency contact information is located on this Agreement under the section entitled, "Contractor/Agency Assurance."

#### Additional Certification for Unoccupied Multi-Unit Dwellings ONLY:

- 13. I agree that "rent" is defined as the tenant's monthly payment to the Owner (non-subsidized housing) or the contract rent (subsidized housing).
- 14. I shall submit to the Contractor/Agency a schedule of rents prior to commencement of work.
- 15. Federal, State or Local Government Rehabilitation Projects only: I certify that if a vacant unit is counted as being an eligible household for purposes of meeting the minimum threshold for whole building weatherization (66% rule), then the unit will become occupied by an eligible family within 180 days after the completion of weatherization (CFR 440.22(b)(2)(ii)).



Required Documentation:

Rent schedule received from Property Owner, if applicable?

STATE OF CALIFORINA
DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT
CSD 515B (Rev. 2/12/16)

# **ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER**

I CERTIFY THAT I am the Owner or Owner's Agent of the Dwelling or Complex listed above, and that all given statements are true and correct to the best of my knowledge. I have read and understand these TERMS and RELEASE, and agree to be bound by all of its terms and conditions in order for my property to receive weatherization services under the CSD weatherization program(s).

Owner's (or Owner's Agent's) Signature					Date		
		Contractor/Ag	jency Assurance				
Contractor/Agency (Print or type name)		Address					
CAPK		300 19th St.					
CSLB	Number (if applicable)	City	ZIP Code	Contractor/Agency	y Telephone Nun	nber	
60	7456	Bakersfield	93301	(661) 33	6-5203		
Contra	ctor/Agency Email Address			Contractor/Agency	y FAX Number		
ene	ergy.capk.org			(661) 330	6-5263		
<ul> <li>The Contractor/Agency agrees to the following:</li> <li>1. Shall be responsible for the feasible cost of weatherization measures performed other than cash contribution from the Owner or Owner Agent, if applicable, and any subsequent non-compliance.</li> </ul>							
2.	2. Shall ensure that the Contractor/Agency is properly insured.						
3. Shall ensure that work is conducted in a professional manner and meets program and building code standards.							
<ol> <li>Shall not make any significant structural changes to the dwelling without requesting written permission specifically describing the change from the dwelling owner.</li> </ol>							
5. Shall provide in writing a list of all weatherization measures installed in the rental unit.							
6. Shall assure that the owner, or owner's agent, and tenant data shall be maintained in a confidential manner to assure compliance with the Information Practices Act of 1977, as amended, and the Federal Privacy Act of 1974, as amended.							
Contra	ctor/Agency Program Mana	ger's Signature	Contractor/Agency Program Manag	er's Name (Print n	name)	Date	

Υ

Ν

If applicable, CSD 75

completed?

Υ

Ν

# **CSD DWELLING ASSESSMENT FORM**

# **Additional Assessor Notes**

Se	Section 16: Acceptance of Services						
Но	Homeowner/Landlord Acceptance of Work Scope						
I, (p	I, (print name), the undersigned,	understand and agree to the following work scope:					
a.	These services are free of charge to the property owner/landlord (and tenant, if a rental). Installation of any measure—requires removal from the premises and proper disposal of the old appliances/materials that are replaced.						
b.	. The actual work scope performed may vary slightly from the original assessment after work commences, due to discovery of unforeseen circumstances, such as the following: a measure turns out to be unfeasible, safety issues arise, funding changes occur, or other pertinent factors evolve. Should this happen, the Weatherization Contractor representative will explain why changes are necessary and what my options are before work is continued.						
C.	. I acknowledge that, if installed, the mechanical ventilation measure does not account for high polluting sources nor does the system guarantee good indoor air quality. During times of high air pollution (e.g., wildfires, etc.), I will instruct the dwelling occupants to temporarily shut-off the system to prevent intrusion of unhealthy air. The weatherization program and the Weatherization Contractor shall be held harmless if the homeowner/occupants neglect to follow this recommendation.						
d.	d. The measures listed below would require installation in areas of the home where there a dwelling age or material appearance, not as determined by testing). Therefore, the follow						
	1. 2.						
	3. 4.						
e.	<ul> <li>e. I recognize that refusal of certain program measures may require this dwelling to be defe Weatherization Contractor.</li> <li>I, the undersigned, hereby agree to allow <u>all</u> work described herein to be performed.</li> </ul>						
	1. 2.	modified in the control of the contr					
	3. 4.						
f.		cy and a State third party inspection entity upon request. (Initial)					
	I am the ☐ Owner, ☐ Landlord ● Signature:						
TΔ	Tenant Acceptance of Work Scope						
10	Tellant Acceptance of Work Ocope	Mat and Backla					
_		☐ Not applicable					
	By signing below, I,, the tenant of, the tenant of, and, and, the tenant of, and, the tenant of, and, and	of the dwelling/property: nce of Work Scope above, or					
	1. 2.						
	3. 4.						
a.	a. If the dwelling is a rental, I agree that any of the following items <u>owned by the Landlord</u> a Check all that apply: ☐ Refrigerator, ☐ Microwave Oven, ☐ Dishwasher, ☐ Clothes W LED Torchiere Lamps, ☐ CO Alarms,☐ Thermostats, ☐ Ceiling Fans, ☐ Wood-burnin	/asher, ☐ Clothes Dryer, ☐ Cooktop/Range/Built-in Oven (as present), ☐					
b.	b. I further agree to allow all installed measures to be inspected and checked by the Agence	sy and a State third party inspection entity upon request.					
Sig	Signature(s)	Date:					

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